CHAPTER 4 TEST REVIEW

* Know in which Gospels the Sermon on the Mount and Plain are preached, and why they are named differently. (Lectures, text, slides)
* Know all the parties who were threatened by Jesus’ teaching, and particularly his parables. (Lectures, 131)
* What condition did Jesus place on entering the Kingdom of God? (129-130)
* On pages 129-133, the text provides some unique characteristics of the Kingdom of God. Know these characteristics, and be able to provide an example of each. (Lectures, slides, 129-133)
* Understand the difference between the Commandments and the Beatitudes. What are the Beatitudes? (Lectures, 132)
* Know the beatitudes (I will not ask you to write them out, but will ask you to match endings with beginnings – from text, lectures, slides).
* From the video we saw from Bishop Barron, he cited the teaching of Thomas Aquinas that we will find spiritual freedom if we can detach from these four things: *wealth, pleasure, power, and honor.* 1) Describe how the cross of Jesus Christ is a symbol of his detachment from each of these four things. 2) And, how can our lives be shaped by this?
* Know why Jesus taught using parables (bible, lecture, text 136).
* What does the Greek form of *parable* mean in English? (Lectures)
* Know where the Parable of the Prodigal Son comes from? (137)
* Know a pattern in how Jesus often begins his parables. (Lectures, 136)
* Know the terms John uses for miracles other than miracles. (From lectures, 142)
* Know the story of the Transfiguration, its meaning, and all the characters present in the story. (Lectures, 149-151)
* What other names are used for miracles in the Gospels, and by what evangelist? (142, lecture, slides)
* Know the story of the Passover. What was the setting? What did Jesus do to change the meaning? (From lectures, 151-153)
* Know the four different kinds of miracles, be able to explain and give an example from scripture for each. (From lectures, 144-146)
* (Optional) Be able to interpret the story of the Parable of the Lost Coin in Luke 15:8-10.