IN GENERAL

* Know whether each of the evangelists were Jewish or Gentile, and who their audience was
* Know what grace is
* Know how each Gospel begins

CHAPTER 1

|  |  |
| --- | --- |
| **VOCAB** | AllegoryExegesisMagisteriumPentateuchPhilosophySacred ScriptureSacred TraditionSalvation History |
| **ESSAY** | * To read the bible with understanding, requires an understanding by the reader of what three things?
 |

CHAPTER TWO

|  |  |
| --- | --- |
| **VOCAB** | ConcupiscenceCovenantFather of our faithIdolatryNatural lawProevangelium |
| **ESSAY** | * Original, personal, social sin; and be able to match whether each is contracted, committed or collective
* Know what each of the following prophets were most remembered for: Isaiah, Jeremiah, Amos
 |

CHAPTER THREE

|  |  |
| --- | --- |
| **VOCAB** | Immaculate ConceptionIncarnationMagnificat |
| **ESSAY** | * Know what image Matthew presents Jesus as to his Jewish community
* Know which Gospels include the infancy narratives of Jesus
* Know which Gospels contain a genealogy of Jesus, and in which direction each of them focused
* Know whether the Gospels are biographies of Jesus
 |

CHAPTER FOUR

|  |  |
| --- | --- |
| **VOCAB** | MiracleParable |
| **ESSAY** | * Beatitudes – know which Gospels include them, how many there are in each Gospel, and what sermon of Jesus they were given in
* Know the conditions for entry into the kingdom of heaven
* Know which Gospel includes the parable of the Prodigal Son
* Know the four types of miracles and examples of each from the Gospels
* Know which biblical figures appeared with Jesus in the miracle of the Transfiguration
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CHAPTER FIVE

|  |  |
| --- | --- |
| **VOCAB** | AbandonmentCrucifixionPassoverRedemptionSacrifice |
| **ESSAY** | * Know the five (5) common elements shared by all four passion narratives NOT including the crucifixion and death of Jesus.
 |

CHAPTER SIX

|  |  |
| --- | --- |
| **VOCAB** | AscensionCaiaphas Great CommissionKerygmaJoseph of ArimatheaPaschal mystery |
| **ESSAY** | * Know who were eyewitnesses to Jesus following the Resurrection, and particularly those who were present in all four Gospels
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